

**Helsinki, National Library, D.II.46, Peter of Spain, *Tractatus (Summule logicales)***

Saec. XV, Germany, Cologne(?) (Sweden, Yläne)

*Contents*

Peter of Spain, *Tractatus*, with commentaries.

Ed. L.M. de Rijk, Peter of Spain, *Tractatus, called afterwards Summule logicales* (Assen 1972).

The order of the tractates differs from the edition: tractate number seven (which is found here as the abbreviated version known as *Fallaciae minores*) is placed fifth, tractate five is placed sixth and tractate six is placed seventh.

Fols. 1r–4v, *Tractatus* 1.11, 5 line 24–1.21, 13 line 14.

‘[1r] ut homo est animal ... [4v] ... ad uerbum et alia ad modum sit’ |

Fols. 5r–6v, 8, 12r, *Tractatus* 2.7, 19 line 5 – 2.21.

‘[5r] subalternum est quod ... [12r] ... dicitur accidens predicari denominatiue.’

Fols. 12r–13v, 17r–22r, *Tractatus* 3.1–3.5, 29 line 22; 3.16, 34 line 6–3.33.

‘[12r] Ad cognitionem predicamentorum ... [13v] ... ut duplum triplumque ubi | [17r] autem non est qualitas ... [22r] ... pene omnes enumerate sunt, et ad istum modum alii reducuntur.’

Fols. 22r–26r, *Tractatus* 4–4.3, 44 line 15, 4.8, 48 line 15–4.14.

[22r] Propositio est oratio ... [22v] secunda figura est quando idem predicatur in utraque | [23r] negatiua et uniuersali affirmatiua uniuersalem negatiuam ... [26r] ... in utraque coniugatione inutili. Et hoc ad presens de coniugatione inutile sufficiat’

Fols. 26v–41v, *Tractatus* 7, an abbreviated version, ed. I. M. Bochénski O. P., *Petri Hispani.*

*Summulae logicales*, (Fribourg 1947), 7.01–7.09, 7.15–7.54, 7.57, 7.62–7.64 (the manuscript offers a slightly different version than the edition, for example, the example phrases are often different).

[26v] (in upper margin: *Tractatus sextus*) Sylogismorum alius dyalecticis alius demonstratiuis alius sophisticis ... [28v] ... Ideo primo dicendum est de fallaciis | [29r] Tercia species equivocacionis... [40v] ... homo currit probationem illa nulla est | [41r] ... uel communicat in terminis... Propositio plures est in qua ... [41v] ... aptum natum est uedere et non est |

Fol. 42r–48r, *Tractatus* 5.9, 62 line 23–5.32, 73 line 16, 5.40.

[42r] interpretatione maxima quidquid remouetur a... [47v] ... habitudine ipsius ad maius. Et est | [48r] ... cum ad reliquum ut si sortes ... Et haec dicta de locis sufficiant.

Fol. 48r–54r: *Tractatus* 6.1–12.

[48r] (in upper margin: *Tractatus de supposicionibus qui est septimus*) Eorum que dicuntur quedam dicuntur cum... [54r] ... omnis confusio est necessitate signi uel modi et non necessitate rei.

Fol. 54v–59v: *Tractatus* 8.1–8.17, 192 line 26.

[54v] (upper margin: *Octavus tractatus*) Relativum est duplex uno modo relativum est cuius esse... [59v] ... ydemptitatis substantie refert eandem substantiam in |

Fol. 60r–v: *Tractatus* 9.5 (196 line 8->), 10.

[60r] verbo ui adduntur ut homo potens esse... Et hec de ampliacionibus dicta sufficient. (Upper margin: *De appellacionibus tractatus decimus*). Appellacio est accepcio termini pro re communis... [60v] ...et appellat homines particulares existentes.

Fol. 60v-66v: *Tractatus* 11

[60v] (Upper margin: *Tractatus undecimus de restrictionibus*) Dicto de ampliacionibus et appellacionibus dicendum est... [66v] ...Et hec de restrictionibus dicta sufficient.

Fol. 67r-80v: *Tractatus* 12.1-10, 216 line 21, 12.16, 219 line 20-12.30

[67r] (Upper margin: *Tractatus duodecimus*) Distribucio est multiplicacio termini... [71v] ...homo est et quodlibet diversus ab illo | [72r] predicta queritur de hoc sophismate. Nullus homo est omnis homo... [80v] ...et hec de distribucionibus dicta fufficiant.

Fol. 81r-82r blank

Fol. 82v and pastedown on back cover: Grammatical/logical notes

Fol. 83r: *pons asinorum*.

...

Additions: Notes on the text on slips pasted to fol. 1r, and added after fols. 1, 2, 12, 13, 19, 21, 22, 42. Two loose slips are found in a separate envelope. Fol. 7 is left blank. On fols. 9r-11v, 14r-16v, commentary to book three, *De predicamentis*.

#### *Structure*

VII-5(+4)<sup>13</sup> + VIII-4(+3)<sup>28</sup> + VII-2<sup>40</sup> + VII-7<sup>47</sup> + VII-2<sup>59</sup> + VII-2<sup>71</sup> + VII-3<sup>82</sup> + 1<sup>83</sup>. Paper, 14,5x22 (11,5-12x7), 20-26 lines of text in one blind ruled column with ample margins. Modern foliation in pencil in the upper right corner of the recto side. In the first quire, several leaves are missing from original quire, but four others have been later inserted and included in the modern foliation. In the second quire, there are also several leaves missing, but also three have been added later on and included in the modern foliation.

Added folia: fol. 7, 9-10 (a loose bifolium), 11, 14-16. Added slips: on fol. 1r and after fol. 1, 2, 12 (loose), 13, 19, 21, 22, 42. Two slips in a separate envelope: the other belongs between fol. 41 and 42; the other looks like it has been removed from the bindings. Lacunae, often resulting from several leaves being cut, before fol. 1, after fols. 4, 13, 22, 28, 40, 41, 47, 59, 71, a leaf also seems to have been cut after 80. The missing leaves are generally from the middle or outermost parts of the quire. Apart from the missing leaves the manuscript is in fairly good condition.

#### *Script*

One main hand, writing a saec. XV cursive. Extensive additions in cursive by at least five distinct hands saec. XV hands.

#### *Decoration*

On fols. 12r, 22r a fleuroné-decorated initials in red and blue. Thereafter book-initials are usually missing or have been added later, among them fol. 60r 'Colonia flos florum'. Monochromatic initials also on fol. 26v, 48r, 54v. Red lombards in two sizes appear fairly regularly throughout the

manuscript, some are flourished in blue. Capitulum-markings and emphasizing of capital letters in red carried out throughout the manuscript with some exceptions. Chapter headings added in the upper margin in red. On fols. 34v-43r marginal notes and additions made in red crayon.

#### *Provenance*

Fol. 60r 'Colonia flos florum'.

A leaf from an Old Swedish version of *Florez et Blanchefleur* suggests that the medieval binding originated from Sweden.

On fol. 83v: a saec. XVI hand writes a few words in Swedish.

Fol. 1r, in a saec. XVIII hand: 'Yläne Capell Kyrka tillhörigt. Jön. Enberg'. Referring to Jonas Enberg who assisted the chaplain in Yläne in 1789 (Yrjö Kotivuori, *Ylioppilasmatrikkeli 1640–1852*: Jonas Enberg. Verkkojulkaisu 2005 <<http://www.helsinki.fi/ylioppilasmatrikkeli/henkilo.php?id=9867>>. Luettu 1.10.2014). The manuscript is included in the inventory of St. Olav's chapel, Yläne, in 1658, 1729, 1750, and 1782.

Inner back cover: National Library's shelf-mark in a modern hand 'D II 46', 'D 2'.

#### *Binding*

Medieval; undecorated dark brown leather on wood. The binding is in rather poor condition, with the leather cracked and the bands partly showing. Remnants of a hook-clasp attached to the front cover visible. Front pastedown/flyleaf missing: a leaf from an Old Swedish version of *Florez et Blanchefleur* was discovered and subsequently removed from this binding by Aarno Malin (Malin 1921).

#### *History*

The manuscript was probably written in Germany and used in university studies as suggested by the additions and added leaves written by different hands and containing commentaries on the texts. There are several leaves missing and as consequence only a few tractates (6, 10, and 11) are complete. The presence of an Old Swedish text in the binding, renders it likely that the work was (re-)bound in Sweden during the middle ages. By 1658 the manuscript was in the possession of Yläne chapel. It is uncertain how it arrived there, but since another university book written in Germany (Helsinki, National Library, un-catalogued material, codex 4) also belonged to the Yläne church, it is possible they arrived together with a (Finnish) student or were inherited from one. The manuscript entered the collections of the National library in 1863.

#### **Jesse Keskiaho & Ville Walta**

#### *Literature*

Yrjö Kotivuori, *Ylioppilasmatrikkeli 1640–1852*, on-line publication 2005.

Anja Inkeri Lehtinen, "Keskiajan filosofisia käsikirjoituksia", *Bibliophilos* 54:1 (1995), 10–12.

Anja Inkeri Lehtinen, "Suomen keskiajan filosofian lähteistä", *Aate ja maailmankuva. Suomen filosofista perintöä keskiajalta vuosisadallemme*, eds. S. Knuutila, J. Manninen, I. Niiniluoto, Helsinki 1979, 27-28.

Aarno Malin, ”Ett fragment från medeltiden av en hittills okänd textvariant av den fornsvenska Flores och Blanzeflor”, *Studier i nordisk filologi* 12 (1921), 1–5.

Aulikki Ylönen, *Pöytyän, Yläneen ja Oripään historia vuoteen 1865*, Helsinki 1969, 122-123.